



**COLORADO HEALTH FOUNDATION 2025 PULSE SURVEY**  
**320-1201-WT**  
**N=2,333**  
**MARGIN OF SAMPLING ERROR  $\pm 3.07\%$  (95% CONFIDENCE LEVEL)**  
**A/B SPLITS**

**(PHONE ONLY)**

Hello, I'm \_\_\_\_\_ calling from \_\_\_\_\_, a public opinion research company. We are conducting a survey about different issues facing residents of Colorado. Please be assured that I am not trying to sell you anything or ask for a donation of any kind, and that your participation and responses will be kept confidential. May I please speak to the person over 18 in the household who most recently celebrated a birthday?

**(PHONE ONLY)**

- A. Before we begin, have I reached you on a cell phone? **(IF ON CELL PHONE, ASK: If you are currently driving or otherwise occupied, please confirm that it is safe for you to take this survey without endangering yourself or others.)**

|   |                     |
|---|---------------------|
| Yes, on cell and can safely take survey | 79%                 |
| Yes, on cell and should reschedule      | <b>(RESCHEDULE)</b> |
| No, not on cell                         | 21%                 |
| <b>(DON'T READ)</b> Prefer not to say   | 0%                  |

**(ONLINE ONLY)**

Thank you for participating in this public opinion survey about different issues facing residents of Colorado. Please be assured that we are not trying to sell you anything or ask for a donation of any kind, and that your participation and responses will be kept confidential.

- A. If you are taking this survey on a mobile device and are currently driving or otherwise occupied, please confirm that it is safe for you to take this survey without endangering yourself or others.

|                             |                                 |
|-----------------------------|---------------------------------|
| Yes, can safely take survey | 100%                            |
| I'll come back later        | <b>(DIVERT TO LANDING PAGE)</b> |

**(RESUME ASKING ALL RESPONDENTS)**

1. First, do you live in Colorado?

|   |                  |
|---|------------------|
| Yes                                     | 100%             |
| No                                      | <b>TERMINATE</b> |
| <b>(DON'T READ ON PHONE)</b> Don't know | <b>TERMINATE</b> |

2. Does anyone in your household work for a radio station, a television station, a newspaper, an elected official, or as an official political campaign worker?

|   |                  |
|---|------------------|
| Yes                                     | <b>TERMINATE</b> |
| No                                      | 100%             |
| <b>(DON'T READ ON PHONE)</b> Don't know | <b>TERMINATE</b> |

3. Which county do you live in? **(OPEN-ENDED, THEN CODE/DROP-DOWN ONLINE)**
4. What is your ZIP Code? **(OPEN-ENDED)**    \_\_\_\_\_

The first few questions are to ensure we are hearing from a representative sample of Coloradans.

5. First, in what year were you born? **(RECORD EXACT BIRTH YEAR, AND CATEGORIZE AFTERWARDS. DO NOT SHOW CODES)**

|  |                  |
|--|------------------|
| 2008 or later                                  | <b>TERMINATE</b> |
| 2007-2001 (18-24)                              | 9%               |
| 2000-1996 (25-29)                              | 11%              |
| 1995-1991 (30-34)                              | 9%               |
| 1990-1986 (35-39)                              | 10%              |
| 1985-1981 (40-44)                              | 9%               |
| 1980-1976 (45-49)                              | 8%               |
| 1975-1971 (50-54)                              | 6%               |
| 1970-1966 (55-59)                              | 8%               |
| 1965-1961 (60-64)                              | 7%               |
| 1960-1951 (65-74)                              | 14%              |
| 1950 or earlier (75+)                          | 9%               |
| <b>(DON'T READ ON PHONE)</b> Prefer not to say | 0%               |

6. With which racial or ethnic group do you primarily identify yourself:  
**(PHONE: READ ANSWER OPTIONS IN ORDER)**

|  |     |
|--|-----|
| American Indian or Alaska Native (Specify Tribe) | 1%  |
| Asian  | 3%  |
| Black or African American                        | 3%  |
| Hispanic or Latino                               | 19% |
| Middle Eastern or North African                  | 0%  |
| Native Hawaiian or Pacific Islander              | 0%  |
| White  | 68% |
| Multiracial                                      | 1%  |
| Other (Specify)                                  | 1%  |
| Rather Not Say                                   | 5%  |

**(ASK Q7 IF NOT CODE 10 IN Q6) (n=2225)**

7. And are there any other racial or ethnic groups with which you identify? **(PHONE: READ LIST) (ACCEPT MULTIPLE RESPONSES)**

|  |     |
|--|-----|
| American Indian or Alaska Native (Specify Tribe)           | 3%  |
| Asian  | 1%  |
| Black or African American                                  | 1%  |
| Hispanic or Latino   | 7%  |
| Middle Eastern or North African                            | 0%  |
| Native Hawaiian or Pacific Islander                        | 1%  |
| White  | 22% |
| Multiracial  | 2%  |
| Other (Specify)  | 1%  |
| No, do not identify with any other racial or ethnic groups | 63% |
| Rather Not Say   | 2%  |

**(RESUME ASKING ALL RESPONDENTS)**

8. What is your gender?

|  |     |
|--|-----|
| Man  | 51% |
| Woman                                      | 48% |
| Non-binary                                 | 0%  |
| <b>(IF CODE 1 IN Q6 OR Q7): Two-spirit</b> | 0%  |
| I use a different term <b>(SPECIFY)</b>    | 0%  |
| Don't know                                 | 0%  |
| Prefer not to say                          | 0%  |

9. Do you have health insurance? **(IF YES, ASK: What is your primary health insurance plan? (READ CODES 1-8))**

|   |     |
|---|-----|
| Plan through your employer              | 38% |
| Plan through spouse's employer          | 14% |
| Plan through parents                    | 5%  |
| Plan you purchased yourself             | 5%  |
| Medicare                                | 18% |
| Medicaid/Health First Colorado          | 7%  |
| Military/Veterans' Administration       | 4%  |
| Indian Health Service                   | 0%  |
| Another plan                            | 2%  |
| No health insurance                     | 5%  |
| <b>(DON'T READ ON PHONE) Don't know</b> | 2%  |

10. Are you the parent or guardian of a child in the following age ranges: **(ACCEPT MULTIPLE RESPONSES)**

|   |     |
|---|-----|
| 5 or under                              | 11% |
| 6 to 12                                 | 12% |
| 13 to 18                                | 11% |
| 19 or older                             | 31% |
| No children                             | 45% |
| <b>(DON'T READ ON PHONE) Don't know</b> | 1%  |

11. And are you the guardian or primary caregiver for someone else in your life that is not a child?

|  |     |
|--|-----|
| Yes  | 6%  |
| No   | 94% |
| <b>(DON'T READ ON PHONE)</b> Prefer not to say | 1%  |

12. Next, which of the following best describes your current employment status? **(ACCEPT MULTIPLE RESPONSES FOR CODES 1-7)**

|  |     |
|--|-----|
| Employed full-time                                   | 51% |
| Employed part-time                                   | 8%  |
| Self-employed  | 10% |
| Gig worker, like food delivery and rideshare driving | 1%  |
| Homemaker  | 5%  |
| Retired  | 22% |
| Student  | 6%  |
| Unemployed   | 4%  |
| Temporarily laid off or on voluntary leave           | 0%  |
| <b>(DON'T READ ON PHONE)</b> Don't know              | 0%  |

13. Next, other than the weather, which aspects of life in Colorado do you value most? **(OPEN-ENDED, RECORD VERBATIMS RESPONSE, THEN CODE BELOW AND ADD CODES AS NEEDED)**

|   |     |
|---|-----|
| The scenery and natural beauty of the state                           | 34% |
| Access to outdoor activities (hiking, skiing, camping, fishing, etc.) | 30% |
| A strong sense of community and neighborliness                        | 16% |
| Politics/Liberal people/Progressive values                            | 6%  |
| An inclusive culture  | 5%  |
| Support for a healthy and active lifestyle                            | 4%  |
| Nothing/Don't like it anymore/General negative                        | 4%  |
| A relaxed and laid-back atmosphere                                    | 3%  |
| A focus on environmental protection and sustainability                | 3%  |
| Good jobs and professional opportunities                              | 3%  |
| A diverse population  | 2%  |
| A healthy balance between work and leisure time                       | 1%  |
| Other <b>(SPECIFY)</b>  | 6%  |
| Don't know  | 1%  |
| Refused/N/A   | 0%  |

14. **(T)** And in a few words of your own, what is the most important issue facing Colorado right now? **(OPEN-ENDED, RECORD VERBATIM RESPONSE, CODE AFTERWARDS)**

|  |     |
|--|-----|
| Government/Politics  | 32% |
| Cost of living/Inflation   | 13% |
| Housing affordability  | 10% |
| Immigration/Crisis at the border/Border security/Deportations    | 7%  |
| Homelessness   | 6%  |
| 2A/Gun rights  | 6%  |
| Climate change/Environment                                       | 5%  |
| Economy/Jobs   | 4%  |
| Overpopulation/Growth/Overdevelopment                            | 4%  |
| Public safety/Crime  | 4%  |
| Social justice/Racism  | 4%  |
| Education  | 3%  |
| Healthcare/Health insurance/Health                               | 3%  |
| Taxes  | 3%  |
| Alcohol/Drug use/Opioid crisis                                   | 2%  |
| Roads/Infrastructure   | 2%  |
| Water  | 2%  |
| Immigration/Need for reform/Path to citizenship/Better treatment | 1%  |
| Traffic/Congestion   | 1%  |
| Wildfires  | 1%  |
| Policing practices   | 0%  |
| Other  | 6%  |
| None/Nothing   | 0%  |
| Unsure/Don't know  | 1%  |
| N/A/Refused  | 0%  |

15. Next, please consider the following issues that some people suggest are problems facing Colorado. For each one, please indicate whether you think it is an extremely serious problem, a very serious problem, a somewhat serious problem, or not too serious a problem for residents of Colorado. **(RANDOMIZE)**

**(ONLINE: SHOW ALL ANSWER OPTIONS)**

|   | SS | Ext<br>Serious<br>Problem | Very<br>Serious<br>Problem | Smwt<br>Serious<br>Problem | Not<br>Too<br>Serious<br>Problem | Don't<br>Know | Ext/Ver<br>y<br>Serious |
|---|----|---------------------------|----------------------------|----------------------------|----------------------------------|---------------|-------------------------|
| a. <b>(T)</b> Jobs and the economy                | A  | 26%                       | 32%                        | 28%                        | 12%                              | 1%            | <b>58%</b>              |
| b. <b>(T)</b> Climate change                      | A  | 31%                       | 20%                        | 15%                        | 33%                              | 1%            | <b>51%</b>              |
| c. <b>(T)</b> Police violence and misconduct      | A  | 14%                       | 15%                        | 22%                        | 45%                              | 4%            | <b>29%</b>              |
| d. <b>(T)</b> The cost of healthcare              | A  | 44%                       | 31%                        | 16%                        | 6%                               | 3%            | <b>75%</b>              |
| e. <b>(T)</b> Crime, in general                   | A  | 28%                       | 28%                        | 33%                        | 11%                              | 1%            | <b>55%</b>              |
| f. <b>(T)</b> Restrictions on reproductive rights | A  | 26%                       | 17%                        | 13%                        | 39%                              | 5%            | <b>43%</b>              |

|   | SS | Ext<br>Serious<br>Problem | Very<br>Serious<br>Problem | Smwt<br>Serious<br>Problem | Not<br>Too<br>Serious<br>Problem | Don't<br>Know | Ext/Ver<br>y<br>Serious |
|---|----|---------------------------|----------------------------|----------------------------|----------------------------------|---------------|-------------------------|
| g. (T) Drug overdoses                       | A  | 32%                       | 33%                        | 24%                        | 7%                               | 4%            | 65%                     |
| h. (T) Homelessness                         | A  | 37%                       | 37%                        | 21%                        | 4%                               | 1%            | 74%                     |
| i. (T) Hunger                               | A  | 17%                       | 24%                        | 34%                        | 19%                              | 6%            | 41%                     |
| j. (T) Illegal immigration                  | A  | 34%                       | 15%                        | 17%                        | 33%                              | 1%            | 49%                     |
| k. Mistreatment of immigrants               | B  | 20%                       | 17%                        | 15%                        | 42%                              | 6%            | 37%                     |
| l. (T) The cost of housing                  | B  | 55%                       | 29%                        | 13%                        | 3%                               | 0%            | 84%                     |
| m. (T) Wildfires or other natural disasters | B  | 23%                       | 34%                        | 31%                        | 12%                              | 1%            | 56%                     |
| n. (T) Drug and alcohol abuse               | B  | 21%                       | 31%                        | 33%                        | 12%                              | 3%            | 52%                     |
| o. (T) Mental health                        | B  | 24%                       | 35%                        | 30%                        | 9%                               | 2%            | 59%                     |
| p. (T) Racial bias and discrimination       | B  | 13%                       | 14%                        | 26%                        | 42%                              | 5%            | 27%                     |
| q. (T) Gun violence                         | B  | 17%                       | 24%                        | 23%                        | 34%                              | 2%            | 41%                     |
| r. (T) The rising cost of living            | B  | 57%                       | 32%                        | 9%                         | 2%                               | 0%            | 89%                     |
| s. (T) Crime, in your neighborhood          | B  | 11%                       | 13%                        | 25%                        | 49%                              | 1%            | 24%                     |

16. Next, here is a list of ways Coloradans can improve their community. For each one, please indicate how effective you think this kind of activity is at improving your community, using a scale of one to seven, where “one” means very ineffective and “seven” means very effective. You may choose any number from one to seven. **(RANDOMIZE)**

**(ONLINE: SHOW ALL ANSWER OPTIONS)**

|  | SS | Very<br>Ineff<br>1 | 2   | 3   | 4   | 5   | 6   | Very<br>Eff<br>7 | Don'<br>t<br>Know | Mea<br>n<br>Score |
|--|----|--------------------|-----|-----|-----|-----|-----|------------------|-------------------|-------------------|
| a. Stating your own opinion about social or political issues openly, even in settings where others may have opposing views |    | 21%                | 11% | 15% | 17% | 16% | 8%  | 9%               | 4%                | 3.6               |
| b. Publicly expressing your support for political candidates   |    | 21%                | 12% | 13% | 20% | 15% | 7%  | 7%               | 5%                | 3.5               |
| c. Publicly expressing your support for social causes  | A  | 17%                | 14% | 13% | 16% | 18% | 8%  | 12%              | 3%                | 3.8               |
| d. Publicly expressing your support for social causes on social media  | B  | 25%                | 16% | 15% | 15% | 8%  | 6%  | 6%               | 8%                | 3.1               |
| e. Speaking at public meetings of local government   |    | 17%                | 11% | 11% | 15% | 17% | 11% | 10%              | 9%                | 3.8               |
| f. Volunteering with organizations working on the social causes you care about   |    | 9%                 | 5%  | 9%  | 14% | 19% | 19% | 18%              | 7%                | 4.7               |
| g. Communicating directly with policymakers  |    | 21%                | 8%  | 11% | 13% | 16% | 11% | 13%              | 7%                | 3.9               |

THE NEXT QUESTIONS ARE ABOUT YOUR PERSONAL CIRCUMSTANCES. AS A REMINDER, THIS SURVEY IS CONFIDENTIAL.

17. (T) First, which of the following best describes your financial situation: (ROTATE TOP TO BOTTOM AND BOTTOM TO TOP)

|   |            |
|---|------------|
| <b>TOTAL COMFORTABLE</b>                      | <b>60%</b> |
| Living comfortably with increasing savings    | 22%        |
| Living comfortably but not increasing savings | 38%        |
| <b>TOTAL STRUGGLING</b>                       | <b>38%</b> |
| Just getting by financially                   | 30%        |
| Really struggling financially                 | 9%         |
| (DON'T READ ON PHONE) Don't know              | 2%         |

18. (T) Would you say you are (ROTATE) [ ] better off, or [ ] worse off financially than you were a year ago, or is your financial situation about the same?

(IF BETTER/WORSE, ASK: Is that much BETTER OFF/WORSE OFF or just somewhat?)

|                                  |            |
|----------------------------------|------------|
| <b>TOTAL BETTER</b>              | <b>21%</b> |
| Much better                      | 5%         |
| Somewhat better                  | 16%        |
| About the same                   | 40%        |
| <b>TOTAL WORSE</b>               | <b>39%</b> |
| Somewhat worse                   | 27%        |
| Much worse                       | 13%        |
| (DON'T READ ON PHONE) Don't know | 1%         |

(RANDOMIZE Q19-Q20)

19. (T\*) Thinking ahead over the next year, how worried are you that you might lose your home, have to downgrade your home, or move because you can't afford the monthly rent or mortgage: (PHONE: READ LIST)

|                                  |            |
|----------------------------------|------------|
| <b>VERY/SOMEWHAT WORRIED</b>     | <b>30%</b> |
| Very worried                     | 10%        |
| Somewhat worried                 | 20%        |
| <b>TOTAL NOT WORRIED</b>         | <b>67%</b> |
| Not too worried                  | 30%        |
| Not at all worried               | 37%        |
| (DON'T READ ON PHONE) Don't know | 3%         |

**(RANDOMIZE Q19-Q20)**

20. **(T)** Thinking ahead over the next year, how worried are you that you or someone else in your household will be without health insurance coverage? **(PHONE: READ LIST)**

|   |            |
|---|------------|
| <b>VERY/SOMEWHAT WORRIED</b>            | <b>38%</b> |
| Very worried                            | 18%        |
| Somewhat worried                        | 20%        |
|   |            |
| <b>TOTAL NOT WORRIED</b>                | <b>60%</b> |
| Not too worried                         | 26%        |
| Not at all worried                      | 34%        |
|   |            |
| <b>(DON'T READ ON PHONE)</b> Don't know | 2%         |

**(ASK Q21 IF CODES 1-2 IN Q20) (n=890)**

21. Why are you worried that you or someone else in your household will be without health insurance coverage?  
**(OPEN-ENDED, CODE VERBATIM RESPONSES)**

|   |     |
|---|-----|
| Loss of a job/Employment/Layoff               | 18% |
| Cost/Increasing cost                          | 16% |
| It's too expensive/Can't afford it            | 15% |
| Medicaid/Medicaid Eligibility/Cuts            | 15% |
| Government/Politics                           | 11% |
| Trump's policies/Project 2025                 | 6%  |
| Don't have health insurance                   | 4%  |
| Has a disability/disease/health problems      | 4%  |
| Employer does not provide insurance           | 3%  |
| Economic uncertainty                          | 3%  |
| General negative                              | 3%  |
| Child will age out of coverage                | 2%  |
| New employment/Job changes                    | 2%  |
| Inflation/Cost of living                      | 2%  |
| Retirement                                    | 1%  |
| Uninsurable because of pre-existing condition | 1%  |
| Other   | 11% |
| Nothing                                       | 0%  |
| Don't know                                    | 1%  |
| Prefer not to say                             | 1%  |



**(RESUME ASKING ALL RESPONDENTS)**

22. **(T)** Thinking ahead over the next year, how worried are you that you might not always be able to afford enough food to feed yourself and your family: **(PHONE: READ LIST)**

|   |            |
|---|------------|
| <b>VERY/SOMEWHAT WORRIED</b>            | <b>29%</b> |
| Very worried                            | 10%        |
| Somewhat worried                        | 19%        |
| <b>TOTAL NOT WORRIED</b>                | <b>70%</b> |
| Not too worried                         | 29%        |
| Not at all worried                      | 41%        |
| <b>(DON'T READ ON PHONE) Don't know</b> | <b>1%</b>  |

23. In the last 12 months, have you experienced any of the following? **(RANDOMIZE)**

|  | <b>Yes</b> | <b>No</b> | <b>Don't Know</b> |
|--|------------|-----------|-------------------|
| a. <b>(T)</b> Skipped meals because you couldn't afford food | 12%        | 87%       | 1%                |
| b. <b>(T*)</b> Postponed medical care                        | 30%        | 69%       | 1%                |
| c. <b>(T*)</b> Postponed dental care                         | 33%        | 66%       | 1%                |
| d. <b>(T)</b> Postponed mental health care                   | 21%        | 77%       | 1%                |
| e. <b>(T)</b> Had work hours cut back or wages reduced       | 19%        | 79%       | 3%                |
| f. Been laid off   | 8%         | 91%       | 1%                |

24. **(T)** Are you worried about whether you will be able to afford to live in Colorado in the future?

**(IF YES, ASK: Are you very worried or just somewhat?)**

|   |            |
|---|------------|
| <b>VERY/SOMEWHAT WORRIED</b>            | <b>70%</b> |
| Very worried                            | 28%        |
| Somewhat worried                        | 42%        |
| Not worried                             | 28%        |
| <b>(DON'T READ ON PHONE) Don't know</b> | <b>2%</b>  |

**(ROTATE Q25-Q26/Q27-Q28/Q29-Q31)**

**THE NEXT QUESTIONS ARE ABOUT HEALTH.**

25. **(T)** In the last year, have you experienced mental health strain such as anxiety, depression, loneliness, or stress?

|   |           |
|---|-----------|
| Yes                                     | 56%       |
| No                                      | 43%       |
| <b>(DON'T READ ON PHONE) Don't know</b> | <b>2%</b> |

(ASK Q26 IF CODE 1 IN Q25) (n=1298)

26. And which of the following contributes the most to your mental health strain: **(RANDOMIZE OPTIONS, AND ALLOW ONE RESPONSE)**

|   |     |
|---|-----|
| Financial issues  | 29% |
| Political issues  | 32% |
| Workplace issues  | 8%  |
| Family or relationship issues   | 15% |
| Experiencing unfair treatment from others because of some aspect of your identity | 2%  |
| Something else <b>(SPECIFY)</b>   | 11% |
| <b>(DON'T READ ON PHONE)</b> Don't know   | 3%  |

**(RESUME ASKING ALL RESPONDENTS)**  
**(ROTATE Q25-Q26/Q27-Q28/Q29-Q30)**

**THE NEXT QUESTIONS ARE ABOUT TAXES.**

27. Next, here is a list of several different types of people and groups that pay state and local taxes in Colorado. For each, please indicate whether you think that category of taxpayers currently pays too much, the right amount, or too little in state and local taxes. **(ALWAYS ASK A. FIRST, THEN RANDOMIZE)**

|                         | Too Much | Right Amount | Too Little | Don't Know |
|-------------------------|----------|--------------|------------|------------|
| a. Your own household   | 59%      | 31%          | 3%         | 7%         |
| b. Lower-income people  | 59%      | 16%          | 8%         | 16%        |
| c. Middle-income people | 57%      | 31%          | 3%         | 9%         |
| d. High-income people   | 18%      | 17%          | 53%        | 12%        |
| e. Small businesses     | 54%      | 22%          | 2%         | 21%        |
| f. Large corporations   | 14%      | 12%          | 59%        | 15%        |

28. Next, here is a list of public services that are funded by state and local taxes in Colorado. For each, please indicate how important it is to you that your tax dollars be directed to that service: extremely important, very important, somewhat important, or not important. **(RANDOMIZE)**

|                                     | Ext<br>Imp | Very<br>Imp | Smw<br>t Imp | Not<br>Imp | Don'<br>t<br>Kno<br>w | Ext/Ver<br>y Imp |
|-------------------------------------|------------|-------------|--------------|------------|-----------------------|------------------|
| a. Public safety                    | 44%        | 36%         | 16%          | 3%         | 1%                    | 80%              |
| b. Physical health care             | 33%        | 34%         | 24%          | 8%         | 2%                    | 66%              |
| c. Mental health care               | 34%        | 31%         | 24%          | 9%         | 1%                    | 66%              |
| d. Housing                          | 33%        | 30%         | 24%          | 12%        | 2%                    | 62%              |
| e. Stimulating jobs and the economy | 32%        | 37%         | 19%          | 9%         | 2%                    | 69%              |

(ROTATE Q25-Q26/Q27-Q28/Q29-Q30)

THE NEXT QUESTIONS ARE ABOUT HOUSING.

29. (T\*) Which best describes your living situation?

|  |     |
|--|-----|
| Own your apartment/home                                      | 70% |
| Rent your apartment/home                                     | 18% |
| Living with family and friends                               | 9%  |
| Living in a residential facility that provides meals or care | 0%  |
| Currently unhoused   | 0%  |
| Other (Specify)  | 1%  |
| (DON'T READ ON PHONE) Don't know                             | 1%  |

(ASK Q30 IF CODE 2 – RENT – IN Q29) (n=422)

30. (T) Who do you rent from?

|  |     |
|--|-----|
| A large management company that owns several properties        | 50% |
| A friend or family member                                      | 12% |
| An individual or family who rents a small number of properties | 32% |
| Other (Specify)  | 5%  |
| (DON'T READ ON PHONE) Don't know                               | 1%  |

(RESUME ASKING ALL RESPONDENTS)

31. In order to pay your rent or your mortgage in the last year, have you had to do any of the following: (RANDOMIZE)

(SS RENT = ASK ONLY IF RENTERS, CODE 2 IN Q29) (n=422)

|  | SS   | Yes | No  | Don't Know |
|--|------|-----|-----|------------|
| a. (T) Cut back on or go without other needs, like food or health care   |      | 25% | 73% | 2%         |
| b. (T) Work multiple jobs, or more than you wanted to  |      | 25% | 73% | 2%         |
| c. (T) Stay in housing that was not right for you because you felt like you could not afford a new place                     |      | 18% | 81% | 1%         |
| d. Fall behind on other bills or payments  |      | 21% | 76% | 2%         |
| e. Take on high-interest debt like credit card balances or payday loans  |      | 22% | 75% | 2%         |
| f. Sell property or important assets, like a car, that you would have liked to keep  |      | 14% | 85% | 1%         |
| g. (T) Avoid asking your landlord to address problems because you were afraid of having your rent increased or being evicted | RENT | 25% | 73% | 1%         |

You are almost done with the survey and the final questions are for classification purposes only. As a reminder, this survey is entirely confidential and for research purposes.

32. Some people are registered to vote in Colorado, but many others, for a variety of reasons, are not. Are you currently registered to vote in Colorado?

**(IF YES, ASK: With which political party are you registered?)**

|  |     |
|--|-----|
| Registered as a Democrat                       | 25% |
| Registered as a Republican                     | 21% |
| Registered as Unaffiliated                     | 46% |
| Registered with another party                  | 2%  |
| Not registered to vote                         | 5%  |
| <b>(DON'T READ ON PHONE)</b> Prefer not to say | 1%  |

**(ASK ONLY IF CODES 1-4 IN Q32) (n=2193)**

33. Thinking back to the 2024 Presidential election, for whom did you vote: **(ROTATE)** [ ] Democrat Kamala Harris, or [ ] Republican Donald Trump?

**(PHONE - IF REFUSED: I want to assure you that this survey is being conducted for research purposes only. Your vote is confidential, and we do not share individual responses with anyone.)**

|   |     |
|---|-----|
| Democrat Kamala Harris                    | 52% |
| Republican Donald Trump                   | 40% |
| <b>(DON'T READ ON PHONE)</b> Other        | 3%  |
| <b>(DON'T READ ON PHONE)</b> Did not vote | 4%  |
| Prefer not to say                         | 1%  |

**(RESUME ASKING ALL RESPONDENTS)**

34. How would you describe your political perspective?

**(PHONE: READ ANSWER OPTIONS RANDOMIZING TOP-TO-BOTTOM AND BOTTOM-TO-TOP)**

|  |     |
|--|-----|
| Very liberal                                   | 15% |
| Somewhat liberal                               | 18% |
| Moderate                                       | 36% |
| Somewhat conservative                          | 16% |
| Very conservative                              | 14% |
| <b>(DON'T READ ON PHONE)</b> Prefer not to say | 1%  |

35. What was the last level of school you completed?

(PHONE: READ ANSWER OPTIONS IN ORDER)

|  |     |
|--|-----|
| Less than high school                          | 2%  |
| High school graduate                           | 23% |
| Vocational or technical school                 | 16% |
| Some college, but no degree                    | 3%  |
| Associate degree                               | 7%  |
| Four-year college degree                       | 30% |
| Graduate school                                | 19% |
| <b>(DON'T READ ON PHONE)</b> Prefer not to say | 0%  |

36. I don't need to know the exact amount, but I'm going to read you some categories for household income. Would you please stop me when I have read the category indicating the total combined income for all the people in your household before taxes in 2024?

|  |     |
|--|-----|
| Less than \$20,000                             | 5%  |
| \$20,000 to less than \$30,000                 | 4%  |
| \$30,000 to less than \$40,000                 | 5%  |
| \$40,000 to less than \$50,000                 | 6%  |
| \$50,000 to less than \$75,000                 | 11% |
| \$75,000 to less than \$90,000                 | 8%  |
| \$90,000 to less than \$100,000                | 5%  |
| \$100,000 to less than \$150,000               | 20% |
| More than \$150,000                            | 35% |
| <b>(DON'T READ ON PHONE)</b> Prefer not to say | 0%  |

37. Which of the following best describes your sexual orientation? (PHONE: READ LIST)

|  |     |
|--|-----|
| Heterosexual / Straight                        | 86% |
| Gay/Lesbian                                    | 3%  |
| Bisexual or Pansexual                          | 5%  |
| Queer  | 1%  |
| Questioning                                    | 2%  |
| Asexual  | 0%  |
| Other  | 2%  |
| <b>(DON'T READ ON PHONE)</b> Prefer not to say | 0%  |

38. And do you identify as transgender?

|   |     |
|---|-----|
| Yes                                     | 1%  |
| No                                      | 97% |
| <b>(DON'T READ ON PHONE)</b> Don't know | 1%  |

39. Do you speak a language other than English at home?

|   |     |
|---|-----|
| Yes                                     | 17% |
| No                                      | 83% |
| <b>(DON'T READ ON PHONE)</b> Don't know | 0%  |

**(ASK Q40 IF CODE 1 – YES – IN Q39) (n=401)**

40. Which languages other than English do you speak at home? **(OPEN-ENDED, RECORD THEN CODE)**

|                       |     |
|-----------------------|-----|
| Spanish               | 57% |
| German                | 8%  |
| French                | 7%  |
| Italian               | 4%  |
| English               | 3%  |
| Chinese/Mandarin      | 2%  |
| Portuguese            | 2%  |
| Japanese              | 1%  |
| Other                 | 17% |
| Nothing               | 3%  |
| NA/Refused/No comment | 3%  |

**(RESUME ASKING ALL RESPONDENTS)**

41. Do you live with a disability? **(IF YES, ASK: Do you live with one or more of the following disabilities?) (ACCEPT MULTIPLE RESPONSES)**

|  |     |
|--|-----|
| Sight disability                               | 4%  |
| Hearing disability                             | 6%  |
| Speech disability                              | 0%  |
| Learning disability                            | 4%  |
| Mobility disability                            | 6%  |
| Other disability that affects daily life       | 12% |
| No disability                                  | 76% |
| <b>(DON'T READ ON PHONE)</b> Prefer not to say | 0%  |

42. Were you born in the US or in another country?

|   |     |
|---|-----|
| Born in US                              | 89% |
| Another country                         | 11% |
| <b>(DON'T READ ON PHONE)</b> Don't know | 0%  |

**(ASK Q43 IF CODE 2 – ANOTHER COUNTRY – IN Q42) (n=246)**

43. Which country were you born in? **(OPEN-ENDED, RECORD THEN CODE)**

|                       |     |
|-----------------------|-----|
| Mexico                | 28% |
| Germany               | 6%  |
| Canada                | 6%  |
| India                 | 4%  |
| South Korea           | 4%  |
| China                 | 3%  |
| England               | 3%  |
| Columbia              | 2%  |
| Scotland              | 2%  |
| South Africa          | 2%  |
| Venezuela             | 2%  |
| Other                 | 30% |
| NA/Refused/No comment | 8%  |

**(THANK AND TERMINATE INTERVIEW)**

# SAMPLE VARIABLES

| DATA COLLECTION MODE/CONTACT METHOD |     |
|-------------------------------------|-----|
| Telephone                           | 40% |
| Online/Email                        | 27% |
| Online/Text                         | 31% |
| Online/Postcard                     | 2%  |
| Online/Convenience Sample           | 0%  |
| A/B SPLIT SAMPLES                   |     |
| A                                   | 49% |
| B                                   | 51% |
| COUNTY                              |     |
| Adams                               | 10% |
| Arapahoe                            | 10% |
| Boulder                             | 5%  |
| Denver                              | 14% |
| Douglas                             | 5%  |
| El Paso                             | 12% |
| Jefferson                           | 11% |
| Larimer                             | 6%  |
| Pueblo                              | 3%  |
| Weld                                | 5%  |
| Morgan                              | 2%  |
| All other                           | 16% |
| MEDIA MARKET                        |     |
| Denver                              | 77% |
| Colorado Springs-Pueblo             | 18% |
| Other                               | 5%  |
| REGION                              |     |
| Eastern Plains                      | 2%  |
| Colorado Springs                    | 15% |
| Morgan                              | 1%  |
| Larimer Weld                        | 12% |
| Denver Metro                        | 56% |
| Western Slope                       | 13% |



| LANGUAGE OF INTERVIEW  |     |
|------------------------|-----|
| English                | 95% |
| Spanish                | 5%  |
|                        |     |
| URBANICITY             |     |
| Urban                  | 53% |
| Suburban               | 25% |
| Rural                  | 17% |
| BLANK                  | 6%  |
|                        |     |
| CONGRESSIONAL DISTRICT |     |
| 1                      | 14% |
| 2                      | 10% |
| 3                      | 12% |
| 4                      | 14% |
| 5                      | 12% |
| 6                      | 12% |
| 7                      | 13% |
| 8                      | 12% |
| BLANK                  | 0%  |